



**MEETING NOTICE**  
**SIoux RIVERS REGIONAL MHDS GOVERNANCE BOARD**  
**TUESDAY, FEBRUARY 25, 2025 AT 1:30 P.M.**

- |  |  |  |   |   |
|--|--|--|---|---|
| Kim Wermersen, Chair<br><a href="mailto:kwermersen@dickinsoncountyiowa.gov">kwermersen@dickinsoncountyiowa.gov</a> | Don Kass, Vice-Chair<br><a href="mailto:dkass@co.plymouth.ia.us">dkass@co.plymouth.ia.us</a> | Carl Vande Weerd<br><a href="mailto:carlvw@siouxcounty.org">carlvw@siouxcounty.org</a>           | Cory Altena<br><a href="mailto:supvdistrict3@co.lyon.ia.us">supvdistrict3@co.lyon.ia.us</a>             | Dennis Vanden Hull<br><a href="mailto:dvandenhull@obriencounty.iowa.gov">dvandenhull@obriencounty.iowa.gov</a>    |
| Tim Schumacher<br><a href="mailto:Tschumacher87@yahoo.com">Tschumacher87@yahoo.com</a>                             | Jami Van Voorst<br><a href="mailto:jamievv@siouxcounty.org">jamievv@siouxcounty.org</a>      | Jeff Jager<br><a href="mailto:JJager@centrallyon.org">JJager@centrallyon.org</a>                 | Kevin Maughan<br><a href="mailto:kmaughan@dickinsoncountyiowa.gov">kmaughan@dickinsoncountyiowa.gov</a> | Tammy Bruinsma<br><a href="mailto:tammy.bruinsma@gmail.com">tammy.bruinsma@gmail.com</a>                          |
| Barry Whitsell<br><a href="mailto:barry@villagenorthwest.org">barry@villagenorthwest.org</a>                       | Denise Driesen<br><a href="mailto:driesen@frontiernet.net">driesen@frontiernet.net</a>       | Sherri Bootsma<br><a href="mailto:sbootsma@unity.pvt.k12.ia.us">sbootsma@unity.pvt.k12.ia.us</a> | Brenna Koedam, CEO<br><a href="mailto:brennak@siouxcounty.org">brennak@siouxcounty.org</a>              | Sue Duhn, CAO/Board Secretary<br><a href="mailto:sduhn@dickinsoncountyiowa.gov">sduhn@dickinsoncountyiowa.gov</a> |

<https://us02web.zoom.us/j/85086016242?pwd=2OhPCEpeV6TtcQ82hwrdrvbkRpwGzsl.1>

**AGENDA**

1. Welcome and Introductions
2. Approve Agenda – **Action.**
3. Review and Approval of 1/28/25 Meeting Minutes– **Action.**
4. General Discussion/Updates: Input from Regional Staff, Public, Providers, Consumers & Families, Etc.-**Information.**
5. Fiscal Agent Report and Regional Expenditures-Joe Van Tol-**Action.**
6. Approval of Claims-**Action.**
7. FY24 Audit-**Action.**
8. HHS Data Release-**Action.**
9. Update on Flood Dollars-**Information.**
10. Transition Plan-**Information.**
11. Monthly Expenditure Report-**Information.**
12. Adjourn Governance Board Meeting- **Action.**

***Next meeting: March 25, 2025 @ 1:30 P.M O'Brien County Courthouse in Primghar***