



**MEETING NOTICE**  
**SIoux RIVERS REGIONAL MHDS GOVERNANCE BOARD**  
**TUESDAY, MAY 28, 2024 AT 1:30 P.M.**

- |  |  |  |   |   |
|--|--|--|---|---|
| <p>Kim Wermersen, Chair<br/><a href="mailto:kwermersen@dickinsoncountyiowa.gov">kwermersen@dickinsoncountyiowa.gov</a></p> | <p>Don Kass, Vice-Chair<br/><a href="mailto:dkass@co.plymouth.ia.us">dkass@co.plymouth.ia.us</a></p> | <p>Carl Vande Weerd<br/><a href="mailto:carlvw@siouxcounty.org">carlvw@siouxcounty.org</a></p>           | <p>Cory Altena<br/><a href="mailto:supvdistrict3@co.lyon.ia.us">supvdistrict3@co.lyon.ia.us</a></p>             | <p>Dennis Vanden Hull<br/><a href="mailto:dvandenhull@obriencounty.iowa.gov">dvandenhull@obriencounty.iowa.gov</a></p>    |
| <p>Tim Schumacher<br/><a href="mailto:Tschumacher87@yahoo.com">Tschumacher87@yahoo.com</a></p>                             | <p>Jami Van Voorst<br/><a href="mailto:jamievv@siouxcounty.org">jamievv@siouxcounty.org</a></p>      | <p>Jeff Jager<br/><a href="mailto:JJager@centrallyon.org">JJager@centrallyon.org</a></p>                 | <p>Kevin Maughan<br/><a href="mailto:kmaughan@dickinsoncountyiowa.gov">kmaughan@dickinsoncountyiowa.gov</a></p> | <p>Tammy Bruinsma<br/><a href="mailto:tammy.bruinsma@gmail.com">tammy.bruinsma@gmail.com</a></p>                          |
| <p>Barry Whitsell<br/><a href="mailto:barry@villagenorthwest.org">barry@villagenorthwest.org</a></p>                       | <p>Denise Driesen<br/><a href="mailto:driesen@frontiernet.net">driesen@frontiernet.net</a></p>       | <p>Sherry Bootsma<br/><a href="mailto:sbootsma@unity.pvt.k12.ia.us">sbootsma@unity.pvt.k12.ia.us</a></p> | <p>Brenna Koedam, CEO<br/><a href="mailto:brennak@siouxcounty.org">brennak@siouxcounty.org</a></p>              | <p>Sue Duhn, CAO/Board Secretary<br/><a href="mailto:sduhn@dickinsoncountyiowa.gov">sduhn@dickinsoncountyiowa.gov</a></p> |

<https://us02web.zoom.us/j/89434462198?pwd=bWJDbUx1RGx0VWpENldQYzhHU1FRdz09>

**AGENDA**

1. Welcome and Introductions
2. Approve Agenda – **Action**
3. Review and Approval of 4/23/24 Meeting Minutes– **Action**.
4. General Discussion/Updates: Input from Regional Staff, Public, Providers, Consumers & Families, Etc.-**Information**.
5. Fiscal Agent Report and Regional Expenditures-Joe Van Tol-**Action**.
6. Approval of Claims-**Action**.
7. Funding Requests-**Action**.
8. Consulting Firm Contract Approval-**Action**.
9. Staff Update/Staff Position Request-**Action**.
10. FY25 Annual Service and Budget Plan Update-**Information**.
11. Behavioral Health Bill Update-**Information**.
12. Adjourn Governance Board Meeting- **Action**.

**Next meeting: June 25, 2024– 1:30 P.M O’Brien County Courthouse in Primghar**